



October 6, 2026 9:00 am

1. Call to Order by Mayor Jonathan McCollar
2. Invocation and Pledge of Allegiance by Councilmember Ginny Hendley
3. Recognitions/Public Presentations:
 - A) Presentation of a Proclamation Honoring October 2026 as Youth Awareness Month.
 - B) Presentation of a Proclamation Honoring October 2026 as Domestic Violence Awareness Month.
4. Public Comments (Agenda Item):
5. Consideration of a Motion to approve the Consent Agenda
 - A) Approval of Minutes
 - a) 09-15-2026 Work Session Minutes
 - b) 09-15-2026 Council Minutes
 - B) Consideration of a motion to approve the surplus of four vehicles in the Statesboro Police Department, 2012 Dodge Charger, 2014 Dodge Charger, 2008 Freightliner Van, and a 2014 Ford F-150. These surplus vehicles will be sold at auction.
 - C) Consideration of a motion to approve the surplus and disposition of vehicles and equipment in the Public Utilities Department that have exceeded their useful life.
6. Consideration of a motion to approve **SUB 26-09-02**: Horizon Home Builders/Haydon Rollins in requesting a Preliminary Subdivision for approximately 39.97 acres. The property is zoned R-2 (Townhouse Residential district) located on Abbey Road (Tax Parcel # MS82000035 000).
7. Consideration of a motion to approve a development agreement between the City of Statesboro and FS2 Development LLC, to apply for Workforce Housing Initiative funds for the Abbey Road Project.
8. Consideration of a motion to approve **Resolution 2026-39**: A Resolution authorizing an application to the OneGeorgia Workforce Housing Initiative.
9. Consideration of a motion to approve a **Resolution 2026:40**: A Resolution to accept the 2025 Assistance to Firefighters Grant for the City of Statesboro, Georgia in the amount of \$634,545.45 with a 10% match in the amount of \$63,454.55. These funds will be used to continue the Fire Department Physician Program and purchase Self-Contained Breathing Apparatus."

10. Consideration of a motion to approve the First Amendment to the Intergovernmental Agreement between the City and Bulloch County originally entered into on February 17, 2026, for road improvements to Burkhalter Road, Harville Road, and Cawana Road. This amendment increases the cost of design and engineering services by \$195,700. The cost will be shared equally, with \$97,850 funded by the City's 2023 TSPLOST and \$97,850 funded by Bulloch County.
11. Consideration of a motion to approve a Master Services Agreement and Task Order #1 with Kimley-Horn in the amount of \$1,195,700 for the Burkhalter Road Transportation Improvements Project (ENG-123i and ENG-124h). The cost will be shared equally, with \$597,850 to be funded by the City's 2023 TSPLOST and \$597,850 funded by Bulloch County Board of Commissioners.
12. Consideration of a motion to approve an Additional Services Request in the amount of \$25,000 with Pape-Dawson Consulting Engineers, LLC for traffic signal modification design and traffic analysis on ENG-130B Brannen Street to US Hwy 80 Transportation Improvements Project, to be funded by TSPLOST.
13. Consideration of a motion to approve the purchase of a 2026 Ford F-250 Crew Cab Work Truck and a 2026 Ford F-150 Crew Cab Work Truck from JC Lewis Ford for the Streets Division of Public Works and Engineering, at a total cost of \$99,193, to be funded by 2025 SPLOST funds in STS-74.
14. Consideration of a motion to approve the purchase of a 2026 Ford F-350 Landscape Body Work Truck from JC Lewis Ford for the Streets Division of Public Works and Engineering, at a total cost of \$60,423, to be funded by 2019 SPLOST funds in STS-80.
15. Consideration of a motion to award a contract to Y-Delta, Inc in the amount of \$647,819.48 for the installation of approximately 2300 feet of six-inch water main with appurtenant equipment (hydrants, valves, services) to serve Broad Street from Savannah Avenue to East Jones Street. This project will be paid with operating revenues approved in FY2026, CIP #WWD-166.
16. Public Comments (General)
17. Other Business from City Council
18. City Managers Comments
19. Consideration of a Motion to enter into Executive Session to discuss "Personnel Matters" "Real Estate" and/or "Potential Litigation" in accordance with O.C.G.A 50-14-3(b)
20. Consideration of a Motion to Adjourn